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STATE DOCUMENTS

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ANNUAL REPORT
OF THE
BOARD OF PLUMBERS

TO THE
GOVERNOR OF MONTANA
HONORABLE THOMAS L. JUDGE

FOR THE
FISCAL YEAR ENDING
JUNE 30, 1973

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STATE OF MONTANA
DEPARTMENT OF PROFESSIONAL & OCCUPATIONAL LICENSING
BOARD OF PLUMBERS

ED CARNEY, DIRECTOR

LALONDE BUILDING
HELENA, MONTANA 59601
(406) 449-3737

October 5, 1973

The Honorable Thomas L. Judge
Governor of the STate of Montana
State Capitol Building
Helena, Montana 59601

Dear Governor Judge:

In accordance with the requirements of Section 82-4002, R.C.M. 1947, there is herewith transmitted to you the report of the State Board of Plumbers covering their activities for the fiscal year ending June 30, 1973.

Respectfully submitted,

Arthur W. Clarkson

Arthur W. Clarkson
Secretary, Board of Plumbers

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PRINCIPAL OFFICERS AND OFFICE

Chairman:	David Emerson (Journeyman Member) 317 22nd Avenue N.W. Great Falls, Montana 59401 Phone: 761-5800 ext. 262 Term: 05/04/74
Vice-Chairman:	Floyd J. Stewart (Master Member) 129 E. Park Butte, Montana 59701 Phone: 792-4360 Term: 05-04-75
Secretary:	Arthur W. Clarkson (Board of Health Member) Department of Health Helena, Montana 59601 Phone: 449-2406 Term: Permanent
Master Member:	John D. Collins 318 E. Park Livingston, Montana 59047 Phone: 222-0882 Term: 05-04-75
Journeyman Member:	Robert C. Rogers 917 25th Street W. Billings, Montana 59102 Phone: 656-4766 Term: 05-04-75
Professional Engineer Member:	Roy L. Prussing Box 64 Billings, Montana 59101 Phone: 252-4113 Term: 05-04-76
Public Member:	Odell J. Norskog 410 S. Montana Helena, Montana 59601 Phone: 442-8727 Term: 05-04-77
Administrative Officers:	Ed Carney, Director Gayle Harper, Administrative Secretary
Administrative Office:	Department of Professional and Occupational Licensing Lalonde Building Helena, Montana 59601 Phone: 449-3737

LEGAL REFERENCES

The State Board of Plumbers operates under the authority of Sections 66-2401 through 66-2427 inclusive, R.C.M. 1947, as amended.

PRINCIPAL GOALS

Public health and welfare require that minimum standards for the planning, installing, altering, extending, repairing and maintaining of plumbing systems be established for the protection of the people of the state.

MAJOR ACCOMPLISHMENTS

Fixture fees are now collected by the board office instead of by the plumbing inspector. Revenue from fixture fees has increased by 75% this year. The inspector is now inspecting and not acting as a "stamp collector".

Code violations are referred to board office for correction notifications and eventual reinspection. Written inspection reports provide better information on field problems.

Revised plumbing code to keep current with new materials. Revised and adopted rules in accordance with A.P.A.

PROGRAM DESCRIPTIONS

Licensing: License those individuals qualified by experience, training and examination in the plumbing field. Knowledge of plumbing code is essential.

Regulation: Carry out an inspection program to see that minimum plumbing codes are followed. This function of the law is financed by fixture fees. Financing is not adequate to do the work required or expected by the public.

PERFORMANCE ANALYSIS

	FY 1972-73	FY 1971-72
New Master Licenses Issued	15	15
New Journeyman Licenses Issued	24	26
Master Renewals Issued	312	331
Journeyman Renewals Issued	771	770
Code Books Sold	132	141
Fixture Fee Stamps Sold	43,029	24,539

PROGRAM COST ANALYSIS

Licensing and Regulation	$ 29,482.76
Personal Services	18,828.54
Operating Expenses	10,001.72
Equipment	652.50
TOTAL BY OBJECT	29,482.76
Earmarked Revenue Fund	29,482.76